



# LOS ANGELES BASIN CHAPTER

## INTERNATIONAL CODE COUNCIL

Established 1957  
[www.icclabc.org](http://www.icclabc.org)

P.O. Box 1099  
 Alhambra, CA 91802



### ANNUAL MEMBERSHIP REGISTRATION APPLICATION

CALENDAR YEAR 2015

JAN. 1, 2015 THRU DEC. 31, 2015

The annual dues for each membership category are established by the Board of Directors pursuant to Section 2.2 of the Chapter Bylaws. Annual membership dues are payable starting the first day of the calendar year.

#### Membership Information Required

First Name: \_\_\_\_\_ Last Name: \_\_\_\_\_

Company: \_\_\_\_\_

Title: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Email: \_\_\_\_\_

#### FY 2015

#### BOARD OF DIRECTORS:

##### PRESIDENT

RON TAKIGUCHI, P.E.  
 Building Official  
 City of Santa Monica, CA

##### 1ST VICE PRESIDENT

J. ADDISON SMITH  
 CEO  
 JAS Pacific, Inc.

##### 2ND VICE PRESIDENT

FOUAD BARAKAT, P.E.  
 Civil Engineer  
 County of Los Angeles, CA

##### TREASURER

JESSE DE ANDA  
 e-Government Manager  
 City of Beverly Hills, CA

##### SECRETARY

SHAHEN AKELYAN, S.E.  
 Structural Engineer  
 City of Los Angeles, CA

#### COMMITTEES:

##### ADMINISTRATION CHAIR

TRUONG HUYNH, P.E., CBO  
 General Superintendent  
 City of Long Beach, CA

##### DISABLED ACCESS CHAIR

EWA O'NEAL, P.E., CASp  
 City of Los Angeles, CA

##### FIRE-LIFE SAFETY CHAIR

SEAN DANG, P.E.  
 City of Los Angeles, CA

##### GREEN BUILDING CHAIR

OSAMA YOUNAN, P.E.  
 City of Los Angeles, CA

##### INSPECTION CHAIR

SPARKY COHEN, CBO  
 City of Calabasas, CA

##### STRUCTURAL CHAIR

MEHRASA KHANPOUR, P.E.  
 City of Santa Monica, CA

#### Annual Due for Each Membership Category<sup>1</sup>

Select Membership Type	Select Membership Rate	Due	Quantity	Amount
<input type="checkbox"/> Governmental Member <input type="checkbox"/> Associate Member	<input type="checkbox"/> Individual	\$100.00		
	<input type="checkbox"/> Small Group (up to 10)	\$300.00		
	<input type="checkbox"/> Large Group (over 10)	\$500.00		
<input type="checkbox"/> Honorary Member	<input type="checkbox"/> Individual	Free		
			<b>Total:</b>	

#### Payment Information<sup>2</sup>

If by check, please make it payable to: ICC Los Angeles Basin Chapter

Mailing Address: P.O. Box 1099  
 Alhambra, CA 91802

If you wish to pay using Paypal, please make the payment at:  
[http://icclabc.org/Online\\_Payment.html#Annual\\_Membership\\_Dues](http://icclabc.org/Online_Payment.html#Annual_Membership_Dues)

#### NOTES:

1 Where annual due to be paid is for more than one member, please provide the contact information of all additional governmental or associate members on the back of this application.

2 No person shall be considered in good standing, or be qualified to exercise membership participation or entitled to receive any privilege of membership, who is default in payment of dues for three months, except as may be extended by the Board of Directors.



Additional Members Information (make additional copies as necessary)

First Name: Last Name:

Title:

Phone: Fax:

Email:

First Name: Last Name:

Title:

Phone: Fax:

Email:

First Name: Last Name:

Title:

Phone: Fax:

Email:

First Name: Last Name:

Title:

Phone: Fax:

Email:

First Name: Last Name:

Title:

Phone: Fax:

Email:



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