



LOS ANGELES BASIN CHAPTER

INTERNATIONAL CODE COUNCIL

Established 1957
www.icclabc.org

P.O. Box 1099
Alhambra, CA 91802



2017

BOARD OF DIRECTORS:

PRESIDENT

FOUAD BARAKAT, P.E.; MSCE
Civil Engineer
County of Los Angeles, CA

1ST VICE PRESIDENT

JESSE DE ANDA
e-Government Manager
City of Beverly Hills, CA

2ND VICE PRESIDENT

SHAHEN AKELYAN, S.E.
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City of Los Angeles, CA

SECRETARY

PHILIP YIN, SE, CASp-027
Senior Structural Engineer
Long Beach Development Services
Building and Safety Bureau
City of Long Beach, CA

COMMITTEES:

ADMINISTRATION CHAIR

VICTOR CUEVAS, P.E.
Building Civil Engineer II
City of Los Angeles, CA

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Senior Civil Engineer
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Structural Engineering Associate III,
Code Engineer
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GREEN BUILDING CHAIR

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Vice President, VCA Code
Orange, CA

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Associate Analyst
Culver City, CA

STRUCTURAL CHAIR

ARMEN SARKISIAN, P.E., S.E.
Structural Engineering Associate III
City of Los Angeles, CA

STUART TOM ACADEMIC SCHOLARSHIP OF EXCELLENCE

The Los Angeles Basin Chapter of the International Code Council (ICC) is proud to announce the Stuart Tom Academic Scholarship of Excellence of three students; each awarded \$500.00 towards education and one student awarded the \$1,000. The scholarships will be awarded to a 4-year college student currently enrolled in a building related major(s), such as architecture, engineering, construction management, or inspection.

Students interested in applying for the scholarship must submit a letter of interest to the Los Angeles Basin Chapter of ICC Board of Directors. The letter must have the following information to be considered for nomination:

- 1- Declaration: Express why you (student) deserve the scholarship
- 2- School Name and Location: School currently attending
- 3- Grade point average (GPA)
- 4- Personal Information including, the full name, applicant home address, phone number, and e-mail.
- 5- At least 1 letter of recommendation from a current or past professor.
- 6- Student Membership Application – No Fee
- 7- Committee Membership Application – No Fee

The deadline for applying is December 1, 2017. Upon review of the submitted letters, the board will then select top candidates. The selected candidates will be announced during the Annual Business Membership Meeting in January 2018. The names of the selected candidates will also be posted on the Chapter's website www.icclabc.org and the selected candidates and immediate family will also be invited as our guests for award presentation.

If you know someone who qualifies for the scholarship, please share this letter and encourage them to apply.

All submittals can be mailed to:

ICC- Los Angeles Basin Chapter
P.O. Box 1099
Alhambra, CA 91802
Attn: Mr. Phillip Yin, Board Secretary

Or e-mailed to the Board Secretary at:

secretary@icclabc.org

Best Regards,

Fouad Barakat
2017 ICC- LABC Board President



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5360 Workman Mill Road
 Whittier, CA 90601



2017

ANNUAL MEMBERSHIP REGISTRATION APPLICATION

CALENDAR YEAR 2018
 JAN. 1, 2018 THRU DEC. 31, 2018

The annual dues for each membership category are established by the Board of Directors pursuant to Section 2.2 of the Chapter Bylaws. Annual membership dues are payable starting the first day of the calendar year.

Membership Information Required

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 City of Los Angeles, CA

First Name: _____ Last Name: _____

Company: _____

Title: _____

Address: _____

City: _____ State: _____ Zip Code: _____

Phone: _____ Fax: _____

Email: _____

Annual Due for Each Membership Category ¹

Select Membership Type	Select Membership Rate	Due	Quantity	Amount
<input type="checkbox"/> Governmental Member	<input type="checkbox"/> Individual	\$100.00		
<input type="checkbox"/> Associate Member	<input type="checkbox"/> Small Group (up to 10)	\$300.00		
	<input type="checkbox"/> Large Group (over 10)	\$500.00		
<input type="checkbox"/> Honorary Member	<input type="checkbox"/> Individual	Free		
<input type="checkbox"/> Student Member	<input type="checkbox"/> Individual	Free		
			Total:	

Payment Information ²

If by check, please make it payable to: ICC Los Angeles Basin Chapter

Mailing Address: 5360 Workman Mill Road
 Whittier, CA 90601

If by Paypal, please make payment at: http://icclabc.org/Online_Payment.html

NOTES:

¹ Where annual due to be paid is for more than one member, please provide the contact information of all additional governmental or associate members on the back of this application.

² No person shall be considered in good standing, or be qualified to exercise membership participation or entitled to receive any privilege of membership, who is default in payment of dues for three months, except as may be extended by the Board of Directors.



Additional Members Information (make additional copies as necessary)

First Name: _____ Last Name: _____

Title: _____

Phone: _____ Fax: _____

Email: _____

First Name: _____ Last Name: _____

Title: _____

Phone: _____ Fax: _____

Email: _____

First Name: _____ Last Name: _____

Title: _____

Phone: _____ Fax: _____

Email: _____

First Name: _____ Last Name: _____

Title: _____

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ICC LOS ANGELES BASIN CHAPTER COMMITTEE 2018 APPLICATION

The Board is seeking interested members to serve on the various committees. If you are interested, please complete and return this application for committee membership to the following email or mailing address:

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City of Los Angeles, CA

ICC LABC

P.O.Box 1099

Alhambra, CA 91802

OR Email: Philip.Yin@longbeach.gov

First Name: _____ Last Name: _____

Jurisdiction/Affiliation: _____ Title: _____

Address: _____

Phone: _____ Email: _____

PLEASE CHECK COMMITTEE(S) YOU CHOOSE TO PARTICIPATE IN:

- | | |
|--|--|
| <input type="checkbox"/> Structural Committee | <input type="checkbox"/> Green Building/Energy Committee |
| <input type="checkbox"/> Disabled Access Committee | <input type="checkbox"/> Fire-Life Safety Committee |
| <input type="checkbox"/> Administrative Committee | <input type="checkbox"/> Inspection Committee |
| <input type="checkbox"/> Emerging Leader Committee | |
| <input type="checkbox"/> I would like to Chair the above checked committee | |

Why would you like to participate? _____

What is your background? _____

Suggestions: _____

Signature: _____ Date: _____