



# LOS ANGELES BASIN CHAPTER

## INTERNATIONAL CODE COUNCIL

Established 1957  
[www.icclabc.org](http://www.icclabc.org)

P.O. Box 1855  
 Glendale, CA 91209-1855

### INSPECTION COMMITTEE

#### MEETING MINUTES

**June 20, 2011**

**11:30 a.m. to 2:00 pm**

City of Alhambra Development Services Department  
 111 S First Street Alhambra, Ca 91801



FY 2011

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**1. General Remarks**

The Committee Chair, Ayla Erfigen called the meeting to order at 11.40 am. Mrs. Erfigen welcomed and thanked everyone for volunteering for the committee. Pizza and soft drinks were ready for committee members during the working lunch meeting.

**2. Roll Call**

The following members were present at the meeting

Ayla Erfigen	Transtech Engineers	Present
Gary Larsen	IAS	Present
Greg West	IAS/ICC	Present
Miguel Garcia	LA County	Present
Richard Temple	City of Sierra Madre	Present
Sandi McCracken	IAS	Present
Tim Griffith	City of Los Angeles	Present
Dan Freleaux	LA County	Excused
Neville Pereira	City of Pasadena	Excused
Truong Huynh	City of Long Beach	Excused

**3. Approval of Previous Minutes**

Previous meeting's minutes (5/24/2011) read and approved

**4. New Decision**

No new decision

**5. Continued Business**

Currently the committee is working on Special Inspection Program Comparison between the Special Inspection Program Categories of City of Los Angeles, County of Los Angeles, City of Long Beach and IAS AC 291.



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Review continued

**6. Next Meeting Agenda**

Review of Special Inspection Program Comparison will be continued

**7. Next Meeting date, time and location**

Next meeting of the Inspection Committee will be held on Monday July 18th, 2011 at Swiss Park Banquet Center 1905 Workman Mill Road, Whittier Ca 90601 between the hours of 11.30 am to 2.00 pm. Open buffet lunch served . More information about the location can be obtained from <http://www.swisspark.com/> .

For any questions or to join the next meeting Ayla Erfigen can be contacted at [ayla.erfigen@transtech.org](mailto:ayla.erfigen@transtech.org)

The chair adjourned the meeting at 2.00 pm.

Respectfully Submitted by Ayla Erfigen.